No. Fin.(Pen)B(10)-6/98-III Government of Himachal Pradesh Finance (Pension) Department *******

Dated: Shimla-171002, the 2nd August, 2016

OFFICE MEMORANDUM

Subject: Grant of Interim Relief to Himachal Pradesh Government Pensioners/family Pensioners.

The undersigned is directed to invite a reference to the subject cited above and to say that the Governor, Himachal Pradesh is please to grant interim relief at the rate of 5% of basic Pension/ basic Family Pension w.e.f. 1-8-2016 to the Himachal Pradesh Government Pensioners/Family pensioners.

 No Dearness Relief would be payable on this Interim Relief.
These orders shall apply to H.P. Government Pensioners/Family Pensioners (excluding Pensioners of All India Services).

4. Payment of interim relief involving a fraction of a rupee shall be rounded off to the next higher rupee.

5. The Accountant General, Treasury Officers and authorized Public Sector Banks are requested to arrange payment of interim relief on the basis of these orders immediately.

6. The interim relief @ 5% on basic pension and basic family pension will be paid with the pension/family pension for the month of August, 2016 payable in September, 2016.

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This Interim Relief will be absorbed in future pension

revision to be allowed by the State Government.

Addl. Chief Secretary (Finance) to the Govt. of Himachal Pradesh, Shimla-2.

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To

All Administrative Department Government of Himachal Pradesh.

Visit HIMACHAL WEBSITE, Address- http:// Himachal nic. in .

No. Fin (Pen)B(10)-6/98 -III Dated; Shimla-2, the 2nd August, 2016.

- 1. The Divisional Commissioner Shimla, Mandi and Kangra at Dharamshala Himachal Pradesh.
- 2. All Heads of Departments in Himachal Pradesh.
- **3.** The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27-Sikandra Road, New Delhi-110001 with 10 spare copies.
- **4.** The Accountant General (Audit) Himachal Pradesh, Shimla-171003 with 10 spare copies.
- 5. The Accountant General (A&E) Himachal Pradesh Shimla-171003 with 10 spare copies for circulation to all the Accountant General in India with special stamp.
- 6. The Director (Accounts), Cabinet Secretariat, Govt. of India, Rashtrapati Bhavan, New Delhi-110004.
- 7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-171004.
- 8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
- 9. The Registrar, H.P. High Court, Shimla-171001.
- 10.All Deputy Commissioners in Himachal Pradesh.
- 11. All District and Session Judges in Himachal Pradesh.
- **12.**All District Treasury Officers/ Treasury Officers in H.P. with 10 spare copies.
- 13.All Joint Controllers/ Deputy Controllers (F&A)/Asstt. Controllers (F&A)/ Section Officers (F&A) under the Control of Treasury & Accounts Organization.
- 14. The Pay & Accounts Officer, No. 6, Reserve Bank of India, Sansad Marg, New Delhi-110001.
- **15.**The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur-176051 (Kangra).
- **16.**The Chief General Manager, Reserve Bank of India, C-7, Bandra Kurla Complex, Bandra East Mumbai-400051 with 10 spare copies for necessary action.

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- 17. The Executive Director, Reserve Bank of India, Central Office Building 17th Floor, Shahid Bhagat Singh Road Mumbai -400001.
- **18.** The Managing Director, State Bank of Patiala, The Mall, Patiala, Punjab-147001.
- **19.**The General Manager, UCO Bank, Head office- 10, Binlahi Trelocav Maharaj Sarani, Kolkata -700001(West Bengal).
- **20.** The General Manager, Union Bank of India, Union Bhavan-239, Vidhan Bhavan Marg, Nariman Point, Mumbai-400021 (Maharashtra).
- **21.**The General Manager, Punjab National Bank, Head Office -5, Sansad Marg New Delhi-110001.
- **22.**The General Manager, Central Bank of India, Chandramukhi 16th Floor Nariman Point, Mumbai-400021.
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- **34.** The General Manager, Bank of India, Star House C-5, G-Block, 7th Floor Bandra Kurla Complex, Bandra (Est) Mumbai-400051.
- **35.**The Zonal Manager, SCO-181-182, Bank of India, Chandigarh Zone, Sector-17 -C, Post Box No.6, Chandigarh-160017.

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- **36.** The Senior Branch Manager, Bank of India, 45, The Mall Shimla-171001 with 10 spare copies.
- 37. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-171002.
- 38. All Sections of Finance Department, H.P. Sectt. Shimla-171002.
- **39.** The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
- **40.**The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
- **41.**Incharge, NIC, H.P. Sectt. Shimla-2 with the request that this order of the State Government may kindly be uploaded on State Finance Department Website so that the Pensioners/ Family Pensioner living out side the State may get the benefit of this order in time.

Special Secretary (Finance) to the Government of Himachal Pradesh

Endst. No. Fin (Pen)B(10)-6/98-III Dated: 2nd August, 2016 Copy forwarded to:-

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Special Secretary (Finance) to the Government of Himachal Pradesh