COMMON APPLICATION FORM

( TO BE SUBMITTED BY THE INDUSTRIAL UNIT FOR OBTAINING APPROVAL OF THE STATE LEVEL SINGLE WINDOW CLEARANCE & MONITORING AUTHORITY)

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</tr>
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<td>Industries Department</td>
<td>Annexure-A</td>
</tr>
<tr>
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<td>Industries Department</td>
<td>Annexure-A-1</td>
</tr>
<tr>
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<td>Annexure-B</td>
</tr>
<tr>
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<td>Application Form for obtaining Consent to Establish/operate of the State Board</td>
<td>Pollution Control Board</td>
<td>Annexure-C</td>
</tr>
<tr>
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<td>Pollution Control Board</td>
<td>Annexure-C1</td>
</tr>
<tr>
<td>5.</td>
<td>Application Form for obtaining Consent to Establish/operate industrial unit under Section 21 of Air( Prevention &amp; Control of Pollution) Act, 1981</td>
<td>Pollution Control Board</td>
<td>Annexure-C2</td>
</tr>
<tr>
<td>6.</td>
<td>Application Form for obtaining Power Availability Certificate</td>
<td>HPSEB Ltd</td>
<td>Annexure-D</td>
</tr>
<tr>
<td>7.</td>
<td>Application Form for obtaining NOC/permission for sinking of borewell and use of ground water</td>
<td>I&amp;PH Department</td>
<td>Annexure-E</td>
</tr>
<tr>
<td>8.</td>
<td>Application Form for obtaining permission under Sub-Section (1) of Section 30 for Development of land.</td>
<td>Town &amp; Country Planning Department</td>
<td>Annexure-F</td>
</tr>
</tbody>
</table>

(This application form has to be submitted in eight copies to the Director of Industries Himachal Pradesh alongwith all the documents as required under the checklist of the respective Departments. Where online filing of application is required, the same will be done before filing this application and a copy of the print of online filed application should be attached). The form which is not relevant in a particular case should not be filled up.
COMMON APPLICATION FORM FOR IN-PRINCIPLE CLEARANCE OF LARGE AND MEDIUM SCALE MANUFACTURING ENTERPRISES AND ALL ENTERPRISES LISTED AS NEGATIVE ACTIVITY BY GOVERNMENT OF INDIA/STATE GOVERNMENT, FOREST BASED ACTIVITY AND POWER INTENSIVE ACTIVITY REQUIRING POWER MORE THAN ONE MEGAWATT (1000 KW) BY STATE LEVEL SINGLE WINDOW CLEARANCE & MONITORING AUTHORITY (SLSWC & MA)

(Eight copies to be submitted and to be processed at the Directorate of Industries level).

ENTREPRENEURS MEMORANDUM NUMBER (IN CASE OF MICRO, SMALL & MEDIUM ENTERPRISE)

<table>
<thead>
<tr>
<th>Date of Issue</th>
<th>Date</th>
<th>Month</th>
<th>Year</th>
</tr>
</thead>
</table>

CATEGORY:
(MICRO / SMALL / MEDIUM / LARGE)

1. (a) Name of Applicant

(b) Address for Communication

(C) TELEPHONE NUMBER: -

FAX NUMBER: -

CELL PHONE NUMBER:-
II. Status of the Enterprise
(Please tick( √ ) against the appropriate box)


Note: Copies of certificate of incorporation and Memorandum and Article of Association in case of existing Companies must be submitted.

III. Particulars of the proposed Enterprise.

<table>
<thead>
<tr>
<th>Name of the enterprise</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Place/ Town</td>
<td></td>
</tr>
<tr>
<td>Tehsil.</td>
<td></td>
</tr>
<tr>
<td>District</td>
<td></td>
</tr>
<tr>
<td>State</td>
<td></td>
</tr>
</tbody>
</table>

IV. Item(s) of Manufacture:
Item Description.

<table>
<thead>
<tr>
<th>Existing*</th>
<th>Excise Code</th>
<th>Annual Capacity</th>
<th>Addl. Proposed</th>
<th>Excise Code</th>
<th>Annual Capacity</th>
<th>Total Annual Capacity</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

V. Main Raw materials:
Name of material

<table>
<thead>
<tr>
<th>Existing raw materials*</th>
<th>Quantity (MT)</th>
<th>Addl Proposed</th>
<th>Quantity (MT)</th>
<th>Total Quantity (MT)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

VI (a) IEM/LOI/IL No. (if already obtained) IN CASE OF LARGE ENTERPRISE

(b) DATE OF ISSUE

<table>
<thead>
<tr>
<th>Date</th>
<th>Month</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### VII. Proposed Investment (Amount in lacs)

<table>
<thead>
<tr>
<th></th>
<th>Existing*</th>
<th>Addl. Proposed</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Land</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Building</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Plant &amp; Machinery</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Indigenous</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(ii) Imported</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) Other Fixed Assets</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total Capital Investment</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### VIII. Means of Finance and how the promoters propose to arrange the finance:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Promoter's contribution</td>
<td></td>
</tr>
<tr>
<td>(b) Subsidy</td>
<td></td>
</tr>
<tr>
<td>(c) Loan</td>
<td></td>
</tr>
<tr>
<td>(d) Others</td>
<td></td>
</tr>
<tr>
<td>(e) Sources/arrangement made</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
</tr>
</tbody>
</table>

### IX. Requirement of Infrastructure:

<table>
<thead>
<tr>
<th>Infrastructure</th>
<th>Existing*</th>
<th>Additional required</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Land</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Power (KW)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Water (Litres/day)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Utilization of existing land and layout of the proposed land must be submitted)

### X. Employment (in numbers):

<table>
<thead>
<tr>
<th>Type of Employment</th>
<th>Existing*</th>
<th>Addl. Proposed</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Himachali</td>
<td>Non-Himachali</td>
<td>Total</td>
</tr>
<tr>
<td>(a) Managerial &amp; Office Staff</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Skilled/supervisory</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Unskilled/Workers</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### XI. Proposed arrangement for housing of employees:

(a) Proposed arrangement for housing of employees:
(b) In case captive housing is proposed then specify the cost of such housing may be specified:
XII. Expected Date of Commencement of Commercial Production/implementation of proposed expansion.

<table>
<thead>
<tr>
<th>Date</th>
<th>Month</th>
<th>Year</th>
</tr>
</thead>
</table>

XII. Any other information concerning the project and the promoters

Declaration:

1. I/We hereby declare that the information furnished in above proforma are true and correct to the best of my/our knowledge.
2. I/We undertake to file an Industrial Entrepreneur's Memorandum (IEM) or obtain Letter of Intent (LOI) or Industrial License (IL) as the case may be for the proposed industrial activity.
3. I/We undertake to obtain all the statutory and other requisite clearances/approval/permissions from the Central and the State Government as required for the proposed Enterprise.
4. I/We undertake to establish the registered office of the Company in Himachal Pradesh proposed to be incorporated for undertaking the proposed industrial activity in the State.
5. I/We undertake to employ at least 70% or as may be prescribed by the State Govt. of the total manpower to be employed in the Industrial Enterprise from among the bonafide residents of Himachal Pradesh.

Date: ____________________________

Signature of Promoter(s)

________________________
(Name in Block Capital)

________________________
(Designation of Promoter)

*NOTE: A copy of feasibility report/pre-investment report/project report must be submitted alongwith this application form. A separate note on Bio data of the promoters, their technical and financial background and industrial experience including the details of existing industrial concerns, their profitability and reserve and surplus as per the latest balance sheet must be submitted as per Annexure-I attached. In case of expansion/revised/modernization proposal existing details must be filled up.*
(Additional Information required for the preparation of Agenda for the meeting of State Level Single Window Clearance & Monitoring Authority)

1. Details of Manufacturing activities/ process flow chart.
2. The Site plan/ land utilization map indicating covered area under various processes, activities and detailed justification of the minimum need based land for the project.
3. A separate note on bio-data of the promoters, their technical and financial background and industrial experience including following details of the existing unit of the Company/promoter in the State, if any.

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>i</td>
<td>Name of the unit</td>
<td></td>
</tr>
<tr>
<td>ii</td>
<td>Item of manufacture</td>
<td></td>
</tr>
<tr>
<td>iii</td>
<td>Date of commencement of production</td>
<td></td>
</tr>
<tr>
<td>iv</td>
<td>Total investment made</td>
<td></td>
</tr>
<tr>
<td>v</td>
<td>Employment</td>
<td>Him.</td>
</tr>
<tr>
<td>vi</td>
<td>Total land purchased/ covered</td>
<td>sq. mtrs.</td>
</tr>
<tr>
<td>vii</td>
<td>Power load sanction</td>
<td>KW</td>
</tr>
<tr>
<td>viii</td>
<td>Position of Govt. dues</td>
<td></td>
</tr>
<tr>
<td>ix</td>
<td>Production/ turnover detail</td>
<td></td>
</tr>
</tbody>
</table>

4. The difference in the processes being undertaken in the unit applied for and in the existing unit and why not the proposed activities be undertaken in the existing unit by way of expansion of the unit instead of unit-II / separate unit if the promoter have existing unit in the State.

5. The detail of power consumption in the various process/ machineries.

6. The background of the promoter/company/group and its activities/ operations within and outside the country (If applicable)

7. Financial status of all the existing companies / firms concerns of the promoters indicating the following financial details of the Company/Firm for the financial year ________________ as per audited balance sheet (copy of balance sheet be submitted): -

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Authorized Capital</td>
<td>= Rs.</td>
</tr>
<tr>
<td>2. Paid up Capital</td>
<td>= Rs.</td>
</tr>
<tr>
<td>3. Turnover/ sale</td>
<td>= Rs.</td>
</tr>
<tr>
<td>4. Net profit after tax</td>
<td>= Rs.</td>
</tr>
<tr>
<td>5. Reserve &amp; surplus</td>
<td>= Rs.</td>
</tr>
</tbody>
</table>

8. Any other information as regards project and promoters.
Annexure-A

Application Form for obtaining Essentiality Certificate (EC) for purchase/transfer of private land as per the provisions made under Section 118 of H.P. Tenancy & Land Reforms Act- 1972.

Name of the Applicant Enterprise:-

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Particulars</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Revenue detail of Land as per Annexure-A</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Purpose for purchase of land (Tick as applicable)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>a) For setting up of New Industrial Enterprise.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>b) For expansion/ modernization of existing Industrial Enterprise.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>c) For transfer of ownership of existing enterprise.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>d) For transfer of land of existing enterprise due to Amalgamation of Companies.</td>
<td></td>
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<tr>
<td></td>
<td>e) Change of name of the Company/enterprise without any change in ownership.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>f) Any other (Please specify)</td>
<td></td>
</tr>
</tbody>
</table>

Information/documents to be supplied by enterprises intending to establish new enterprise or purchasing additional land for expansion/ modernization.

| i)    | Whether Town & Country Planning Act (TCP) is applicable in the area, if yes indicates the land use of proposed land if defined under development plan. |                                                                        |
| ii)   | Floor Area Ratio (FAR) applicable (for size of land proposed to be purchased) as per norms of TCP. In case TCP Act is not applicable then mention FAR applicable to nearest planning area. |                                                                        |
| iii)  | Proposed ground coverage (both in Sq. Mtrs. and in %)                       |                                                                        |
| iv)   | Proposed built up area in Sq. Mtrs.                                         |                                                                        |
| v)    | Proposed land utilization map for different usages along with certificate of Charted Engineer*(Attach with application) |                                                                        |
| vi)   | Affidavit of the authorized signatory of the enterprise in support that the enterprise will obtain the necessary NOC as per Annexure-B |                                                                        |

Additional information/documents to be supplied by enterprises intending to purchase land for expansion/ modernization of existing enterprise.

<p>| i.    | Total land already in ownership &amp; possession of the Enterprise:-            |                                                                        |
|       | a) In Bigha/ Kanal/ hectare (as per revenue record).                       |                                                                        |
|       | b) In Sq. Mtrs.                                                           |                                                                        |
| ii.   | EC file No. &amp; date of existing land with the enterprise (Attach a copy)    |                                                                        |
| iii.  | Letter No. &amp; date vides which Deptt. of Revenue, Govt. of H.P.            |                                                                        |</p>
<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>i.</td>
<td>accorded permission u/s 118 of HPT&amp;LRA-1972 for purchase of existing land with enterprise (Attach a copy)</td>
</tr>
<tr>
<td>iv.</td>
<td>Date of commencement of Commercial Production.</td>
</tr>
<tr>
<td>v.</td>
<td>Date of issuance of Commencement of Commercial Production (COP) certificate or acknowledgement of Entrepreneur Memorandum Part-II if any issued by Industries Department (attach a Copy)</td>
</tr>
<tr>
<td>v)</td>
<td></td>
</tr>
<tr>
<td>vi.</td>
<td>Land utilization map of the existing land along with the proposed utilisation map of additional land alongwith copies of Tatima (existing + proposed land).</td>
</tr>
<tr>
<td>vi)</td>
<td></td>
</tr>
<tr>
<td>vii.</td>
<td>Total ground coverage of existing land (both in Sq. Mtrs. and in %)</td>
</tr>
<tr>
<td>viii.</td>
<td>Detail of built up area constructed by the Company on the existing land.</td>
</tr>
<tr>
<td>ix.</td>
<td>Whether the enterprise has fully utilized the existing land for industrial purpose by constructing the factory building as per the norms of TCP Deptt. for area/ nearest planning area? Attach proof.</td>
</tr>
<tr>
<td>ix)</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Information/documents to be supplied by enterprises intending to transfer the ownership of existing enterprise</strong></td>
</tr>
<tr>
<td></td>
<td>Agreement to sell</td>
</tr>
<tr>
<td></td>
<td>Date of commencement of Commercial Production.</td>
</tr>
<tr>
<td></td>
<td>Commencement of Commercial Production (COP) certificate or acknowledgement of Entrepreneur Memorandum Part-II if any issued by Industries Department (attach a Copy) to the selling enterprise.</td>
</tr>
<tr>
<td></td>
<td>EC file No. &amp; date of existing land with the selling enterprise (Attach a copy)</td>
</tr>
<tr>
<td></td>
<td>Letter No. &amp; date vide which Deptt. of Revenue, Govt. of H.P. accorded permission u/s 118 of HPT&amp;LRA-1972 for purchase of existing land with selling enterprise (Attach a copy)</td>
</tr>
<tr>
<td></td>
<td>Affidavit of the authorized signatory of the enterprise in support that the enterprise will inform all concerned departments/ organization i.e. Industries, Excise &amp; Taxation, TCP, IPH, HP Pollution Control Board, HPSEB Ltd. Local body (urban or rural as the case may be) about the change in ownership within 15 days of execution of conveyance deed.</td>
</tr>
</tbody>
</table>
### Information/documents to be supplied by enterprises intending to transfer the land due to Amalgamation of Companies or change of name with the approval of the Registrar of Companies in terms of Sections 21 and 23 of the Companies Act, 1956 for recommendations to be issued by Industries Deptt.

| i. | Whether the existing enterprise had commenced commercial production? If yes, mention the date of commencement of Commercial Production. |
| ii. i) | In case of amalgamation of Companies the orders of the respective court alongwith scheme of amalgamation and Memorandum & Articles of Association of the Company in which the existing Company is being amalgamated. |
| iii. | In case of change of name of the Company the certificate of Registrar of Companies in terms of section 21 & 23 of the Companies Act, 1956 and affidavit in support that no transaction/sale of property takes place and only change in name of the Company is sought to be recorded in the revenue record only. |
| iv. | EC file No. & date of existing land with the enterprise (Attach a copy) |
| v. | Letter No. & date vide which Deptt. of Revenue, Govt. of H.P. accorded permission u/s 118 of HPT&LRA-1972 for purchase of existing land with enterprise (Attach a copy) |

*Site plan indicating the plot area, built up area, justification in detail, proposed land use for different usages i.e production, raw material, finished products, administration, parking, ETP etc.*

*Certificate of Chartered Engineer indicating the land use for different usages and certifying that land requirement is need based and proposed industrial activity cannot be run in lesser area.*

<table>
<thead>
<tr>
<th><strong>Signature</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of the applicant/ authorized signatory of the enterprise</td>
</tr>
<tr>
<td>Name of applicant Enterprise</td>
</tr>
<tr>
<td>Complete correspondence address</td>
</tr>
<tr>
<td>E mail address</td>
</tr>
<tr>
<td>Phone No.</td>
</tr>
<tr>
<td>Place</td>
</tr>
<tr>
<td>Date:</td>
</tr>
</tbody>
</table>

**Advisory Note to enterprise: -**

a) Carefully select the land for industrial purpose after ascertaining & satisfying itself that the proposed enterprise can be established on said land and infra
structure and service provisions needs of the proposed enterprise would be met and would not be objected by any department/ boards/ companies of the State Govt. and local body (urban or rural as the case may be).

b) Carefully go through the provisions made under Section 118 of the H.P. Tenancy and Land Reforms Act, 1972 and H.P. Tenancy and Land Reforms Rules, 1975 (as amended from time to time) and instructions issued by the Deptt. of Revenue from time to time.
## Annexure- A (Land Detail)

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the land owner/seller</th>
<th>Date of execution of agreement to sell (if done already)</th>
<th>If case of Non Himachali Agriculturist mention the detail of permission obtained u/s 118 of HPT&amp;LRA.</th>
<th>Name of Revenue Village</th>
<th>Khewat and Khatoni Nos.</th>
<th>Khasra Nos.</th>
<th>Area</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### Additional information in case of purchase of land of existing/closed enterprise:-

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Particulars</th>
<th>Detail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Whether the enterprise in production or closed. In case of closed enterprise mention the year of closure.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Whether the selling enterprise breaches any condition imposed while availing incentives &amp; facilities of Central &amp; State government.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Whether the selling enterprise has cleared all the dues of financial institution(s), Govt. departments/Corporation/Boards? If not, attach the NOC’s of the concerned organizations.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Reasons for sale of enterprise in brief.</td>
<td></td>
</tr>
</tbody>
</table>

**Undertaking:-** I, ___________ of M/s _______________ (selling enterprise) hereby confirm that the information stated at Sl. No. 1 to 4 above are true & factually correct.

Name & Signature with complete present correspondence address.

**Note:-** Attach the latest copy of the Jamabandi & Tatima of land.

I, ___________________________, S/o ___________________________ authorized signatory of M/s ________________ (purchaser enterprise) do hereby solemnly affirm & state that the aforesaid land detail are correct & based on facts duly confirmed by me.

Place
Date:

(________________________________)  
Signature with seal
Affidavit

(By proprietor in case of proprietary concern/ duly authorized person in writing by all partners in case of partnership firm/ duly authorized person in writing by the Board of Directors through resolution in case of Company register under Companies Act-1956)

I, ________________, S/o_________________ age____ years presently __________________ of M/s_________________ (complete address) do hereby solemnly affirm and state on behalf of M/s_________________ (hereinafter mentioned as enterprise) as under:-

1. That the enterprise has applied for the issuance of Essentiality Certificate for purchase of private land measuring_________ comprised in khasra No.(s) _________ at village ____________, Tehsil ____________, District___________ as per the provisions made under H.P. Tenancy & Land Reforms Act -1972 & rules made there under and all the details furnished by the enterprise in the application form for obtaining Essentiality Certificate are correct as per the record of concerned agencies/ persons.

2. That I have gone through and I am aware of the provisions made under H.P. Tenancy and Land Reforms Act, 1972 (HPT&LRA) and H.P. Tenancy and Land Reforms Rules, 1975, as amended from time to time in general and specifically made under Section 118 of HPT&LRA-1972 and would abide by/ comply with the same.

3. That the enterprise has selected the land for industrial purpose at its own risk after ascertaining & satisfying itself that the proposed enterprise can be established on said land and infrastructure and service provisions needs of the proposed enterprise would be met and would not be objected to by any concerned departments/ boards/ companies of the State Govt. and local body (urban or rural) as the case may be.

4. That the enterprise has satisfied itself that it would be able to obtain subsequently all other requisite/ necessary statutory clearances/ No Objection Certificates from the concerned authorities as required under various applicable State/ Central laws/ rules/ instructions etc. for the purchase of this land and for setting/running/expansion of industrial enterprise after obtaining the permission of the Government of Himachal Pradesh, Deptt. of Revenue under Section 118 of HPT&LRA-1972.
5. I fully understand that it is my sole responsibility to give the correct information while applying for issuance of the Essentiality Certificate and if at any point of time details so submitted are not found correct, the Essentiality Certificate and subsequently permission under HPT&LRA-1972 shall be deemed to have been withdrawn/ cancelled with immediate effect and without giving any notice. In such an event, the land along with structure, if any, would stand vested in the Government of Himachal Pradesh free from all encumbrances and I will peacefully surrender the possession of same.

6. I am also fully aware of the consequences that in case the land is not put for industrial use within prescribed period in accordance with the permission to be granted by the Deptt. of Revenue, Govt. of H.P. the land along with structure, if any, would be vested in the Government of Himachal Pradesh free from all encumbrances and in such an event I will peacefully surrender ownership and possession of the same.

7. That in case any dispute arises between the enterprise and the proposed seller the State Government would not be responsible and would not be impleaded as party in court of law by the enterprise.

(Deponent)

Verification
That I have read the contents of para 1 to 7 of aforesaid affidavit, which are correct and true to the best of my knowledge & belief.

(Deponent)
ANNEXURE- A-I

APPLICATION FORM FOR THE ALLOTMENT OF PLOT/SHED IN INDUSTRIAL AREA/ESTATE______________DISTT.______________H.P.

(APPLICABLE ONLY IF LAND IS AVAILABLE FOR ALLOTMENT TO INDUSTRIES- PL. CONSULT GM DIC CONCERNED BEFORE FILLING THIS FORM AS REGARDS AVAILABILITY OF LAND)

1. Name & correspondence address of the Enterprise proposed to be set up.
   (Proprietary-1 or Hindu Undivided Family-2, Partnership-3, Co-Operative-4, Pvt. Ltd. Company-5, Public Limited Company-6, Self Help Group-7, Others-8)
3. Requirement of plot Area (in Sq. Mtrs./ built up shed
4. Category of Enterprise (Micro-1, Small-2, Medium-3, Large-4)
5. Entrepreneurs' Memorandum Part –I Number & date of issue in case of project proposal for setting up of Micro or Small or Medium Scale Enterprise, enclose copy along with project profile in brief
   or
   Reference/ registration No. & date of issue in case the project proposal is for setting up of Medium & large Scale Enterprise(Enclose copy of approval issued by the Directorate of Industries, H.P. along with project profile in brief)
6. Nature of Activity(Manufacturing-1, Services-2)
7. Main Manufacturing/Service Activity
8. Proposed Investment in Fixed Assets [In lakhs of Rupees]
   i) Land
   ii) Building
   iii) Plant &Machinery (equipments in case of Service unit)
       Total
9. Means of Finance to set up the proposed enterprise[In lakhs of Rupees]
   i) Equity/promoters contribution
   ii) Loan
   iii) Subsidy (if any)
   iv) Foreign equity, if any
       Total
10. Expected Employment
    i) Management & office staff
ii) Supervisory/Skilled

iii) Workers/Unskilled
   a) Skilled
   b) Unskilled
   Total

11. Power Load (anticipated) K.W.
12. Requirement of Water Kilo Litres
13. Detail of Bank Draft vide which earnest money paid
14. Whether the enterprise will be an ancillary (Yes-1, No-2)
15. If Industrial Enterprise to be set up/promoted by Person(s) with Disability either individually or collectively. (Yes-1, No-2)

(“Person(s) with Disabilities” means person(s) determined as such under clause 2 (t) of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995)

16. Does the proposed Enterprise fall in the category of Thrust Industrial Enterprises in accordance with the provisions of Rules Regarding Grant of Incentives, Concessions and Facilities to Industrial Units in Himachal Pradesh, 2004 and as amended from time to time (Yes-1, No-2)

I / We agree to confirm and to abide by the provisions made under Rules Regarding Grant of Incentives, Concessions and Facilities to Industrial Units in Himachal Pradesh, 2004 and as amended from time to time.

Signature(s)

Name:
S/o, W/o
Designation

Dated:

Correspondence Address
Phone & Fax.No.------------------
E-mail Address-------------------

Recommendations of General Manager- Whether Industrial Plot is available failing which the applicant should fill up Annexure ‘A’ & ‘B’ of the common Application Form attached

PART-I

1. Name of the application _______________________ Son/Daughter/Wife/of _______________
   Resident of Village _______________________ Tehsil ____________________
   District _______________.

2. Permanent address:
   Village/Town _________________________ Tehsil _____________________ District _________
   State ___________________________ .

3. Present occupation and address ___________________________________________________

4. Purpose for which the land is required ______________________________________________

5. Particulars of the land applied for:
   i) District.
   ii) Tehsil.
   iii) Number of Estate(Hadbast) with name of Estate.
   iv) Khata/Khatoni/Khasra Numbers alongwith total No. of Kitas with area and classification
      of land.

6. Particulars of the land holder from whom land is intended to be transferred:
   Name _____________________ son/daughter/wife of _________________________________
   Resident of village ___________________ Tehsil ___________________ District ___________

7. Whether the applicant applied previously for such permission if so, give the following
   particulars:
   (a) Date of application, if known.
   (b) Whether permission granted or refused (the date of order the State Government).
   (c) Particulars of land permitted to be transferred previously:
      i) District.
      ii) Tehsil.
      iii) Name of Estate with Hadbast number.
      iv) Khasra number with area and classification.

8. Any other information which the applicant consider to be relevant.
   I solemnly affirm and declare:
   That whatever has been stated above is true to the best of my knowledge and belief and
   that nothing has been concealed or suppressed.

Signature of the Applicant
Address

Dated:
Remarks of the Collector.

Signature of the Collector.
District __________________
Dated _________________
PART-II

(DOCUMENTS TO BE ENCLOSED WITH THE APPLICATION FOR PERMISSION)

(I) Latest copy of Jamabandi and Tatima Shajra.

(II) Copy of agreement entered into by the transferor and transferee.

(III) Affidavit of the transferor stating that he, after the proposed transfer, will not become landless, and if so he will not claim any benefit/land under any scheme prepared for the benefit of landless persons in the State.

(IV) No. objection of all the co-sharers/tenants of the land proposed to be transferred in case of a joint holding where a particular Khasra No. or part thereof is proposed to be transferred in the form of affidavit stating that he/she has no objection in case land is transferred to proposed transferee. This affidavit will not be required in any case of transfer of a share in an entire joint holding.

(V) In case of application under (b) (c) or (d) of sub-rule (3) of rule 38-A, proof of being an eligible applicant:

(i) For 3 (b) 1. (a) & (b) and 3 (c)- Certificate may be issued by a Naib-Tehsildar/Tehsildar/SDM/ADM/ADC/DC having jurisdiction over the area.

(ii) For 3 (b) 1. (c). in addition to (i) above, a Certificate from the department concerned.

(iii) For 3 (b) 2. Attested copy of Award/certificate.

(iv) For 3 (b) 3. Recommendations of committee headed by the Principal Secretary (Revenue), Govt. of H.P. for which applicant has to apply to the Principal Secretary (Revenue), Govt. of H.P.

(v) In case of any other applicant, Essentiality Certificate from the concerned department.

(vi) In case of non-agriculturist seeking to sell any land or building purchased after obtaining permission under section 118, proof of utilization for the purpose for which permission was obtained from relevant department or local body concerned within the period allowed for utilization.

{ FORM LR-XV} deleted.
H.P. STATE POLLUTION CONTROL BOARD HIM-PARIVESH, PHASE III, NEW SHIMLA-171009, HP (THE APPLICATION HAS ALSO TO BE FILLED UP ONLINE)

Format of General Information for obtaining Consent to Establish/ Operate of the State Board (To be submitted with all details and plans)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>1</td>
<td>Name of the Firm with full Address and PIN code</td>
</tr>
<tr>
<td>2</td>
<td>(a) Location of the proposed factory (site plan showing area and revenue survey on of village or plot no. of Industrial Area/ Estate including distance of the proposed location from the residential area(s) and/ road and/ railway and/ river or lake or pond showing the direction).</td>
</tr>
<tr>
<td></td>
<td>(b) Layout proposed showing internals and usual Direction of storm water, runoff. (Use separate sheet if space provided is not sufficient)</td>
</tr>
<tr>
<td>3</td>
<td>Correspondence Address with PIN Code.</td>
</tr>
<tr>
<td>4</td>
<td>Specify whether the unit is Small, Medium or Large Scale.</td>
</tr>
<tr>
<td>5</td>
<td>Proposed date of starting production:</td>
</tr>
<tr>
<td>6</td>
<td>List of raw materials with quantity in Metric units (Mt/Month).</td>
</tr>
<tr>
<td>7</td>
<td>List of products with quantity proposed to be produced per month in Metric units (Mt/Month). (use separate sheet if space provided is not sufficient).</td>
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<tr>
<td>8</td>
<td>Description of the manufacturing process with schematic diagram and flow chart: (Use separate sheet if space provided is not sufficient).</td>
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<tr>
<td>9</td>
<td>Water consumption</td>
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<tr>
<td></td>
<td>(i) Domestic</td>
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<td></td>
<td>(ii) Industrial</td>
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<td></td>
<td>(a) Processing</td>
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<td>(b) Boiler</td>
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<td>(c) Cooling</td>
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<td>(d) Washing</td>
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<td></td>
<td>(e) Other use</td>
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<tr>
<td></td>
<td>Total:</td>
</tr>
<tr>
<td>10</td>
<td>Waste Water Quantity:</td>
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<tr>
<td></td>
<td>(i) Domestic</td>
</tr>
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<td></td>
<td>(ii) Industrial</td>
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<tr>
<td></td>
<td>(a) Processing</td>
</tr>
<tr>
<td></td>
<td>(b) Boiler</td>
</tr>
</tbody>
</table>

Cost of Form Rs. 10/-
(To be paid alongwith Consent Fee)
11. Probable quality of wastewater before and after treatment in respect of the following parameters: In mg/litre except pH and colour

<table>
<thead>
<tr>
<th>Parameter</th>
<th>Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>pH</td>
<td></td>
</tr>
<tr>
<td>Colour</td>
<td></td>
</tr>
<tr>
<td>Suspended solids</td>
<td></td>
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<tr>
<td>BOD</td>
<td></td>
</tr>
<tr>
<td>COD</td>
<td></td>
</tr>
<tr>
<td>Oil &amp; Grease</td>
<td></td>
</tr>
<tr>
<td>Cyanides</td>
<td></td>
</tr>
<tr>
<td>Heavy Metals</td>
<td></td>
</tr>
<tr>
<td>Phenolic compounds</td>
<td></td>
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<tr>
<td>Ammonical nitrogen</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

12. Final point of disposal of waste (give name of river, Nala, Pond or survey No. of land alongwith site plan).

13. Detailed description of proposed waste water treatment plant with schematic diagram, flow sheet/ or detailed engineering drawing as the case may be. (Use separate sheet if space provided is not sufficient).


15. Details of fuel Consumption

<table>
<thead>
<tr>
<th>Fuel</th>
<th>Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coal</td>
<td>Mt/day</td>
</tr>
<tr>
<td>Oil</td>
<td>Lt/day</td>
</tr>
<tr>
<td>Diesel</td>
<td>Lt/day</td>
</tr>
<tr>
<td>Gas</td>
<td>M³/day</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

16. Details of pollutants in gaseous emissions in respect of the following:

<table>
<thead>
<tr>
<th>Pollutant</th>
<th>From stack attached to boiler (in ppm or mg/Nm³).</th>
<th>From stack attached to Process vent (in mg/Nm³).</th>
</tr>
</thead>
<tbody>
<tr>
<td>Particulate matter</td>
<td>SOx</td>
<td></td>
</tr>
<tr>
<td></td>
<td>NOx</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ammonia</td>
<td></td>
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<td></td>
<td>Chlotine</td>
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<td></td>
<td>HCl</td>
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<tr>
<td></td>
<td>HF</td>
<td></td>
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</tbody>
</table>
17. **Details of pollution control measures with schematic diagram flow sheet/detailed engineering drawing as the case may be (with stack/chimney specifications, scrubber, ESP, bag filters etc.). Please specify chimney height from ground level. (Use separate sheet if space provided is not sufficient).**

18. **Details of the hazardous wastes:**
   (Use separate sheet if space provided is not sufficient)
   (i) Type of Wastes
   (a) Containing heavy metals
   (b) Containing cyanide, Phenolic compounds pesticides.
   (c) Oily wastes
   (d) Organic matters
   (e) Containing acid/alkali
   (f) Other solid wastes
   (ii) Quantity of wastes in Kg/day.
   (iii) Composition of waste:
   (iv) Details of treatment of the waste
   (v) Details of waste disposal arrangement (give Survey No. of land, name of village and site plant with capacity of the site).
   (vi) Precautionary measures proposal to be taken in handling, transportation and disposal of waste.
   (vii) Other safety measures.

19. **Details of Non hazardous solid waste.**
   (Use separate sheet if space provided is not sufficient).

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
<th>Method of Collectio</th>
<th>Method of Disposal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seasonal Waste</td>
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<tr>
<td>Spillage</td>
<td></td>
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<td></td>
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<tr>
<td>Rejected material</td>
<td></td>
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<tr>
<td>Fly ash</td>
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</table>

20. **Details of hazardous/toxic chemicals:**
   (Use separate sheet if space provided is not sufficient)
   (i) Name and quantity in MT/day of hazardous/toxic chemicals to be handled.
   (ii) Characteristics of toxic chemicals (physic-chemicals as well as toxicity
(iii) Precautionary measures proposed to be taken for handling, storage & processing of these chemicals.

(iv) Disaster Control Plan (for large scale units only)

(v) Bio-medical waste, its quantity and its ultimate disposal facility.

21. **List of Director/Partners/Owners with complete address and Pin Code.**

1. 
2. 
3. 
4. 
5. 

22. **Following documents be attached with this form whatever is applicable.**

   (Use separate sheet if space provided is not sufficient)

   (i) Copy of registration by Industry Deptt./Nodal Deptt.

   (ii) Copy of planning permission and details about residential area, industrial area, public places, water stream etc. Surrounding the proposed industrial plant site within a radius of 5 Kms with waste water treatment and disposal systems clearly indicating waste water disposal site

   (iii) Land possession/acquisition certificate attached or not. Yes/No.

   (iv) Whether the industrial units/development projects included in the Schedule of EIA, 2006, have submitted Environmental Assessment and other details and documentation as prescribed under the notification No. S O. 1533 (E) dated 14.09.2006 or not Yes/No.

   (v) Total Capital Cost of the Project.

   (vi) Cost of proposed pollution control measures. (water, air and hazardous wastes).

23. (i) I hereby given an undertaking that the above information is correct.

   (ii) I undertake that l/may company will abide by the provisions as well as rules and regulations made under the Water (Prevention and Control of Pollution) Act, 1974 the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and the Water (Prevention and Control of Pollution) Cess Act, 1977.

   (iii) I undertake that l/may company will obtain the consent of the Board under
the water, Air and Environment (Protection) Acts before commencing the production.

(iv) I understand that any condition imposed by the Board while granting NOC/consent will be binding to me/my company.

Note:
1. All correspondence with this Board should be addressed to the Member Secretary and/or the concerned Regional office of the State Board.
2. This application form shall invariably be accompanied with Form-XIII under Water (Prevention and Control of Pollution) Act, 1974 and/or Form-I under the Air (Prevention and Control of Pollution) Act, 1981, as may be applicable to the unit along with all requisite documents and consent fees.
3. If the application is not complete in all respects it is liable to be rejected straightway.

Date: Yours faithfully,

Accompaniments:
(i) Site plan.
(ii) Layout Plan showing location of all drains, sewerage. Effluent disposal points for water pollution and all vents, stacks and other emission points for air pollution.
(iii) Process flow sheet.
(iv) Expected analysis report of effluents/emissions.
(v) Feasibility Report on details of water/air pollution control devices.
(vi) Approved Project Report.
(vii) Registration by the Industries/Nodal Department of the State Government.

Signature: Name of the application: Designation: Address:

*****
Application for Consent to Establish or take any step to establish any Industry, operation processes or any treatment and disposal system for discharge, under Section-25 or continuation or discharge under Section-26 of the Water (Prevention and Control of Pollution) Act, 1974.

Date:

From

_______________________________________________
_______________________________________________
________________________________________________
_______________________________________________

To
The Member Secretary,
Himachal Pradesh Pollution Control Board,
Him Parivesh, Phase-III, New Shimla,
Shimla 1710019, HP.

Sir,

I/ we hereby apply for Consent/ Renewal of Consent under Section-25 of Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) to establish or take any step to establish any Industry or operation or process or a treatment and disposal system or any extension or addition to bring into use any new altered outlet for discharge of sewage/ trade effluent* to continue to discharge sewage/ trade effluent* from land/ premises owned by

The other relevant details are below:

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<tr>
<td>1.</td>
<td>Full name of the applicant</td>
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<td>2.</td>
<td>Nationality of the applicant</td>
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<td>3. a)</td>
<td>Individual</td>
</tr>
<tr>
<td>3. b)</td>
<td>Proprietary concern</td>
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<td>3. c)</td>
<td>Partnership firm (whether registered or unregistered).</td>
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</table>
d) Joint family concern

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e) Private Limited Company

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f) Public Limited Company

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g) Government Company

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<td>(1)</td>
<td>State Government.</td>
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<td>(2)</td>
<td>Central Government.</td>
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h) Foreign Company

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(if a foreign company, the details of registration, incorporation etc.)

i) Any Other Association or Body

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4. Names, Address and Telephone Nos. of Applicant:

(Use separate sheet if space provided is not sufficient)

(The full list of individuals, partners, person, Chairman(full-time or part-time) Managing Directors, Managing Partners, Directors (full-time or part-time) and other office bearers, be furnished with their period of tenure in the respective office, with telephone Nos./ and residential address).

*Strike out which is not relevant.

5. Full Address of the Industry with PIN Code:

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6. Details of Commissioning etc.:

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<tbody>
<tr>
<td>a)</td>
<td>Approximate date of proposed commissioning of work.</td>
</tr>
<tr>
<td>b)</td>
<td>Expected date of commencement of date of production.</td>
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</table>

7. Total number of employees expected to be employees.

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8. Details of license/ registrations, if any obtained under the provisions of Industrial Development regulation Act, 1951.

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9. Name of the person authorized to sign this form (the original authorization except in the case of individual proprietor concern is to be enclosed).

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10. a) Details of raw materials and chemicals used per month.

(Use separate sheet if space provided is not sufficient)

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</table>

b) List of products and by-products.

(Use separate sheet if space provided is not sufficient)

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c) License/Registration of Annual Capacity of the Industry, Operation or process etc.

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<table>
<thead>
<tr>
<th>Domestic</th>
<th>Industrial Process</th>
<th>Boiler Cooling</th>
<th>Others</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Domestic</th>
<th>Industrial Process</th>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

24
12. Whether permission for water abstraction has been taken from the Competent Authority (enclose copy).

13. (a) State the daily maximum quantity of effluents, quantity and mode of disposal (sewer or drains of river or land or lake/pond/or estuary/tidal waters/ sea water/off share). Also attach analysis report of the effluents. Type of effluent, quantity in kilolitres, mode of disposal.

<table>
<thead>
<tr>
<th>Quantity in KLD</th>
<th>Quantity</th>
<th>Disposal to</th>
</tr>
</thead>
<tbody>
<tr>
<td>Domestic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Industrial Process</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boiler/Cooling</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Others</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(b) Total quantity of effluent currently discharged or expected to be discharged.

(c) What monitoring arrangement is currently existing or proposed to be created?

14. State whether you have any treatment plant for industrial domestic or combined effluents. Yes/No

15. If yes, attach the description of the process of treatment in brief. Attach information on the quantity of treatment effluent vis-à-vis the standards. State details of solid waste generated in the process or during sate treatment.

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity (inKLD)</th>
<th>Method or Treatment</th>
<th>Method of Disposal</th>
</tr>
</thead>
<tbody>
<tr>
<td>Domestic</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Industrial Process</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boiler/Cooling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Others</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

16. Please indicate whether storm water drains are kept separate from industrial/domestic effluent drains. Yes/No

17. Please indicate expected composition of the effluent. In case of operational industry actual composition of the effluent is to be indicated and latest analysis report to be attached.

18. a) Are facilities available with the applicant for carrying out the following tests of the waste water.

   (i) Physical
   (ii) Chemical
   (iii) Bacteriological
   (iv) Toxicological

<table>
<thead>
<tr>
<th>Existing</th>
<th>Proposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes/No</td>
<td>Yes/No</td>
</tr>
<tr>
<td>Yes/No</td>
<td>Yes/No</td>
</tr>
<tr>
<td>Yes/No</td>
<td>Yes/No</td>
</tr>
<tr>
<td>Yes/No</td>
<td>Yes/No</td>
</tr>
</tbody>
</table>
b) If yes, give details of equipments/ tests.

| 19 | Copy of the Environment Statement for the previous year as prescribed in Form-V under Rule-14 or Environment (Protection), Rules, 1986 attached. (Applicable only in case of operational units) | Yes/No |

| 20 | I/we further declare that the information furnished above is correct to the best of my/our knowledge. I/we hereby submit that in case of change either of the point of discharge or the quantity of discharge or its quantity, a fresh application for CONSENT shall be made and until such CONSENT is granted, no change shall be brought into use. |  |

|  | I/ we hereby agree to submit to the Himachal Pradesh State Pollution Control Board an application for Renewal of Consent one month in advance of the date of expiry of the consented period for outlet/discharge if, to be continued thereafter. |  |

|  | I/ we undertake to furnish any other information within one month of its being called for by the Himachal Pradesh State Pollution Control Board. |  |

|  | I/ we, enclose herewith Bank Draft No. __________________________ date______________ for Rs. __________________________________________ (Rupees __________________________________________) in favour of the Environmental Engineer/ Assistant Environmental Engineer/ Regional Officer, Himachal Pradesh State Pollution Control Board __________________________ payable at __________________________ under Section-25 of the Act as per the Fee Schedule attached. |  |

Note: Strike out which is not relevant.

Yours faithfully,

Signature:

Name of the application:

Designation:

Address:
HIMACHAL PRADESH STATE POLLUTION CONTROL, BOARD
HIM PARIVESH, PHASE-III, NEW SHIMLA-171009, HP.

Form-I
{See Rule 27}

Application for Consent to establish/ Operate/ Renewal the industrial plant/plants under Section-21 of the Air (Prevention & Control of Pollution) Act, 1981.

Date:

From:

_________________________________________

_________________________________________

__________________________________________

To,

The Member Secretary,
Himachal Pradesh State Pollution Control Board,
‘Him Parivesh’, Phase-III, New Shimla,
Shimla-171009, HP

I/ we hereby apply for Consent/ Renewal of Consent under Section-21 of the Air (Prevention & Control of Pollution) Act, 1981 to Establish/ Operate the industrial plant/plants owned by ____________________________________________________ to be located/ located at ____________________________________________________________________.

The relevant details are as under:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Full name of the applicant with designation and address and telephone/ fax number.</td>
</tr>
<tr>
<td>2.</td>
<td>Full address with PIN Code of the factory/ industrial plant/s with telephone numbers (Give Revenue/ City Survey No. for which application is made, stating District, Taluka/ Village).</td>
</tr>
<tr>
<td>3.</td>
<td>Names of full time directors/ partners/ owners with addresses and telephone numbers. (Use separate sheet if space provided is not sufficient)</td>
</tr>
<tr>
<td>4.</td>
<td>Total capital cost of the project</td>
</tr>
</tbody>
</table>
5. Specify whether small, medium or large scale.

State whether the proposed industrial plant/facility etc. is proposed to be located in the prohibited area. If yes, State the name of the authority and furnish the certified copy of the order under which the area has been declared prohibited.

6. Date of commission of industrial plant/s or proposed date of commissioning.

7. Total number of employee.

8. List of raw materials with monthly consumption rate (MT/month) (Use separate sheet if space provided is not sufficient).

<table>
<thead>
<tr>
<th>Raw Materials</th>
<th>Quantity in MT/month</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. List of products with monthly production rate (MT/month). (Use separate sheet if space provided is not sufficient)

<table>
<thead>
<tr>
<th>Products</th>
<th>Quantity in MT/month</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

10. Brief description of the manufacturing process together with a flow diagram and layout plan showing location all vents, stacks and any other emission points. (Use separate sheet if space provided is not sufficient)

11. Details of boilers/ heaters/ furnaces/ DG sets installed in the plant.

(a) Boilers

<table>
<thead>
<tr>
<th>Boiler No.</th>
<th>Type of boiler</th>
<th>Type of fuel (coal, HSD, furnace oil, gas etc.)</th>
<th>Fuel consumption rate in MT/hour or KL/hour or M³/hour.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(b) Heaters/ Evaporators

<table>
<thead>
<tr>
<th>Heater No.</th>
<th>Type of Heater</th>
<th>Fuel</th>
<th>Fuel consumption rate in MT/hour or KL/hour M³/hour.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(c) Furnaces

<table>
<thead>
<tr>
<th>Furnace No.</th>
<th>Type of Furnace</th>
<th>Fuel</th>
<th>Fuel consumption rate in MT/hour or KL/hour M³/hour.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(d) DG Sets

<table>
<thead>
<tr>
<th>DG Set No.</th>
<th>Type of DG Set</th>
<th>Fuel</th>
<th>Fuel consumption rate in MT/hour or KL/hour M³/hour.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) Others</td>
<td>Type</td>
<td>Fuel</td>
<td>Fuel consumption rate in MT/hour or KL/hour M³ hour.</td>
</tr>
<tr>
<td>------------</td>
<td>------</td>
<td>------</td>
<td>--------------------------------------------------</td>
</tr>
</tbody>
</table>

12. Emission details: Emission from boilers/heaters/furnaces and either processes involving fuel combustion

(a) | (1) | (2) | (3) | (4) | (5) |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Boiler/heater/ Furnace No.</td>
<td>Stack Identification (attached to boiler/heater/Furnace).</td>
<td>Concentration of pollutants like particulate Matter (in mg NM³) SOx, NOx (in ppm) B/T A/T</td>
<td>Rate of emission in Kg/hr.</td>
<td>Height of stack from ground level.</td>
<td></td>
</tr>
</tbody>
</table>

(b) Process emissions

<table>
<thead>
<tr>
<th>(1)</th>
<th>(2)</th>
<th>(3)</th>
<th>(4)</th>
<th>(5)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name and location of the process vessel to which the stack/vent is attached.</td>
<td>Rate of emission in Kg/hr.</td>
<td>Concentration of pollution like SO₂, NOx, H₂S, Cl, HCl etc. in mg/NM³ B/T A/T</td>
<td>Height of Vent/outlet/stack from ground level in meters.</td>
<td></td>
</tr>
</tbody>
</table>

13. Details of air Pollution control equipment for the control of pollution resulting from emission of pollutants from process plant and combustion equipment

(a) Boilers

<table>
<thead>
<tr>
<th>Name of equipment</th>
<th>Attached to</th>
<th>Date/proposed date of installation</th>
<th>Efficiency (% reduction)</th>
<th>Final concentration of pollution being emitted</th>
</tr>
</thead>
</table>

(b) Heaters/Evaporators

<table>
<thead>
<tr>
<th>Name of equipment</th>
<th>Attached to</th>
<th>Date/proposed date of installation</th>
<th>Efficiency (% reduction)</th>
<th>Final concentration of pollution being emitted</th>
</tr>
</thead>
<tbody>
<tr>
<td>(e) Furnaces</td>
<td>Name of equipment</td>
<td>Attached to</td>
<td>Date/proposed date of installation</td>
<td>Efficiency (%) reduction</td>
</tr>
<tr>
<td>-------------</td>
<td>-------------------</td>
<td>-------------</td>
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<td>-------------------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) DG Sets</td>
<td>Name of equipment</td>
<td>Attached to</td>
<td>Date/proposed date of installation</td>
<td>Efficiency (%) reduction</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(e) Others</td>
<td>Name of equipment</td>
<td>Attached to</td>
<td>Date/proposed date of installation</td>
<td>Efficiency (%) reduction</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

14. Any other relevant information:

15. Copy of the Environment Statement for the previous year as prescribed in Form-V under Rule-14 of Environment (Protection), Rules, 1986 attached. (Applicable only in case of operational units)  
   Yes/No.

16. Declaration:

   i. I/We hereby submit that in case of any change relating to manufacturing process/product, fuel, emission rate, pollution control equipment, capacity of the
<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>i</td>
<td>plant etc. fresh application for consent shall be made until such consent is granted, no change will be implemented.</td>
</tr>
<tr>
<td>ii</td>
<td>I/We hereby agree to submit to the Board, application for renewal of Consent at least one month prior to the date expiry of the present consent period.</td>
</tr>
<tr>
<td>iii</td>
<td>I/We further declare that information furnished through this application is correct to the best of my/our knowledge.</td>
</tr>
<tr>
<td>iv</td>
<td>I/We undertake to furnish any other information within one month of such intimation received from the Board.</td>
</tr>
<tr>
<td>v</td>
<td>I/We enclose herewith Bank Draft No…………………………..dated………. for Rs………………..(Rupees………………………………………………… Drawing in favour of the Environmental Engineer/Assistant Environmental Engineer/Regional Officer, Himachal Pradesh State Pollution Control Board……………. Payable at………………….. as the Consent fees under Section 21 of the Act. (Please refer to Fee Schedule for the rate of consent fees.)</td>
</tr>
</tbody>
</table>

Note: Strike out which is not relevant.

Yours faithfully,

Signature:

Name of the applicant:

Designation:

Address:
(TO BE PROCESSED AT HPSEB LTD LEVEL)

FORMAT FOR APPLICATION OF PAC

Ref No.________________________ Dated:

To

________________________

Subject:- Power Availability Certificate for our project or the manufacture of __________________________ (Product as approved) __________________________

Dear Sir,

Director of Industries Himachal Pradesh has intimated that the Government of Himachal Pradesh has approved our project on dated __________ (Copy enclosed). Copy of Registration and approval granted by Industries Department of H.P. Government is enclosed herewith.

It is requested that Power Availability Certificate may please be issued in our favour valid up to _______ (Date: Month: & Year). The brief particulars of the project are as under:-

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Descriptions</th>
<th>Details of particulars</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Name of Firm</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>i) Registration / Approval Number (Enclose Copy)</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Product to be manufactured</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Approved Location of Project</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>i) Address for Correspondence</td>
<td>ii) Address of Registered office</td>
</tr>
<tr>
<td>6</td>
<td>Requirement of power (KW) with level of supply voltage (If expansion of unit involved, then indicate particulars of existing connection including connected load also attach copy of PAC earlier issued and copy of load sanction as the case may be).</td>
<td>Details of existing/new proposed load required to be attached.</td>
</tr>
</tbody>
</table>

Type of Load
i) General load (KW)
ii) Rolling Mill (KW)
iii) Submerged Furnace (KW)
iv) Lighting Load (KW)

Total Load 32
7. Details of process (Enclose brief flow chart in shape of block diagram)

8. Number of shifts for which unit will run

9. Any other information which the applicant may like to furnish

10. Name of the Sub-Division and Division

We certify that the above details are correct and no information relating to our project has been concealed.

We also understand to abide by the terms and conditions of issuance of PAC as specified by the Hon'ble Commission in the H.P. Electricity Supply Code, 2009.

Yours faithfully,

(Authorised Signatory)

Seal of the Company/Firm.

The A&A form for sanction of load is available with the concerned Sub-Division of HPSEBL on payment of nominal charges.
FORM –1-A
(See rule 16)
FORM OF APPLICATION FOR GRANT OF PERMIT FOR SINKING OF WELL AND USE OF GROUND WATER (COMMERCIAL /INDUSTRIAL USERS)

To

The Member Secretary,
Himachal Pradesh Ground Water Authority-cum-
Superintending Engineer (Planning & Investigation unit -II)
Jal Bhawan, Kasumpatti, Shimla-9

Sir,

I/we request you to grant me/us permit for sinking of well/augmentation of existing well and the use of ground water. The requisite information is furnished below:-

(1) Details of applicant

(i) Name of the applicant:

(ii) Name of father /husband:

(iii) Address for correspondence:

(iv) Where applicant is a corporate body, give details-

(a) company /firm /co-operative society/ other :
(b) when and where company incorporated/ registered:

Place of incorporation/registration:
Year of incorporation:

Registration No. :
Place of registration of the firm, co-operative society:
(c) Names and address of the Director/ partners/ Governing body members/ trustees :

(2) Details of ground water source

(a) Location
i) No. of Estate (Hadbast) with name of Estate
ii) Khata / Khatoni/ Khasra No.:
iii) Village/Town/Mohalla/ Street:
iv) Tehsil:
v) District:
vi) Whether the source is located in an area declared as notified under section 5, if so, give details :
(b) Source details
(i) whether source is perennial or seasonal :
(ii) Quality of ground water:
(iii) quantum of water availability :
(c) If located in a rural area the name of the Gram Panchyat of the area:
(d) If located in an urban area the name of the municipality of the area:
(e) nature of existing use of source:-
(i) Domestic, (ii) industrial, (iii) whether industry is small / large (iv) commercial, (v) irrigation
(3) Details of Ownership -
Whether the source is under the private ownership, if so, details of the ownership:

(4) Purpose of sinking well or /augmentation of ground water source. -

(i) Purpose for which water is proposed to be extracted or used:
(ii) Details of prospective users:
(iii) Quantum of water proposed to be extracted:
(iv) In case of mismatch between quantum of availability of water and its use, the details of availability of balance water to the beneficiaries:
(v) Whether certificate of registration has been obtained from the Director of Industries, (if yes, a copy should be furnished):

(5) Details of the Works to be executed /maintained
(i ) Details of works:
(ii) Approximate cost/expenditure to be incurred:
(iii) Whether the works are to be executed / maintained individually or collectively on cooperative or/on community basis:
(a) Where works are to be executed / maintained collectively, supply the details of the participants and their shares:
(b) Where the source or the land over which source is located is not under the ownership of the applicant, the mode of acquisition of such source / land:
(iv) Whether the consent of other existing competitive users of the source has been obtained, if so, give details:
(v) Date of commencement of the work:
(vi) Date by which the work is to be completed:

(6) Waste water management arrangements:

(7) Any other information which may be considered relevant or the applicant wishes to be included in the permit to be granted:
I/we hereby declare that:
(a) the information provided in the form above is true to my knowledge.

(b) I/we have read the Himachal Pradesh Ground Water (Regulation and Control of Development and Management) Act, 2005 and rules framed thereunder and do undertake to comply with them.

(c) I/ we have deposited the application fee of Rs. ________ through bank draft /cheque No________ dated ___________ drawn in favour of Member Secretary, Ground Water Authority, payable at ______ or in cash vide receipt No.__________ dated____________________
(d) I/we shall own responsibility to execute/augment/maintain/use the ground water source strictly in accordance with the terms and conditions of the permit to be granted by the Authority under section 7 of the Himachal Pradesh Water (Regulation Control of Development and Management) Act, 2005.

(e) I/we shall provide access to the Authority and its officers and servants to my/our water source and its associate works.

(f) I/we shall comply with every lawful direction/instruction issued by the Authority and its officers from time to time.

Signature of the applicant/authorized/signatory
With Complete Address
Date_________________
Place_________________

Note: The following documents shall be attached with the application form:-

1. The applicant must submit complete application in duplicate to the Member Secretary Himachal Pradesh Ground Water Authority-cum-Superintending Engineer (Planning & Investigation unit-II), Jal Bhawan, Shimla-9 alongwith application fees of Rs.Ten Thousand in the form of a Demand Draft drawn in favour of the Member Secretary, Himachal Pradesh Ground Water Authority payable at Shimla.
2. Copy of Jamabandi of the land in which the source is located.
3. Tatima indicating therein the exact location of the water source.
4. Site plan indicating there in the exact location and adjoining identifiable specific points.
5. Licence/ No Objection Certificate from statutory Authority, if required, or declaration by the applicant that the proposed sinking/drilling of the well or augmentation of the water source does not fall under the requirements of No Objection Certificate under any other statute.
6. In case of partnership firm, partnership deed.
7. Incase of limited company Memorandum and Articles of Association and certificate of incorporation.
8. List of equipments proposed to be installed with expected power load.
10. Registration from Industries Department/Himachal Pradesh Pollution Control Board.
11. Extract of the project report relevant to ground water requirements (in case of industries)
12. Where Water Survey/Study have been conducted, the report of such Survey/Study.
13. Statement describing lands or assets which the applicant proposes to acquire for the purpose of extraction of water and means of such acquisition.
14. Strike off whichever is not applicable.
FORM-XI

(See rule12)

FORM OR APPLICATION FOR PERMISSION UNDER SUB-SECTION (1) OF SECTION 30 FOR DEVELOPMENT OF LAND.

From

_________________________________________
_________________________________________
_________________________________________

To

The Director,
Town and Country Planning Deptt.;
Himachal Pradesh, Shimla-171009.

No. _____________________________________________ Dated ______________________

Sir,

I/ We beg to apply for permission to erect/ re-erect/ make addition and/ or alteration to/ undertake repairs to a building on piece of land measuring

_________________________sq. meters

over which I/ we possess the necessary ownership rights, situate at

________________________________Street/ Road, Ward No.

_________________________ Block No. _________________ Plot No.

________________________________ Name of ________________________Scheme

_________________________ (if any)

1. I/ we attach in triplicate.
   (a) ___________________________ sheets of plans, elevation and sections stated in the enclose schedule.
   (b) a specification of the proposed building on the prescribed form.

*2 “the plans have been prepared, designed and signed by

__________________________________________________________________________

(Name, Registration No. and Address of the Architect/ Planner/ Engineer/ Draughtsman).

3. I/ we have deposited a fee of Rs. _______________ in accordance with the scale ___________________________ prescribed in sub rule (2) of rule 12 of the Himachal Pradesh, Town and Country Planning Rules, 1978 made under sub-section (2) of section 30 of the Himachal Pradesh Town and Country Planning Act, 1977.

Yours faithfully,

(Signature of the applicant(s),
Address ___________________________
E-mail/ Mobile No.___________________

**SCHEDULE**

**PLANS**-

(1) Site plan in 1:200 scale showing all drainage lines, sewerage connection/ or location of septic tank, sock pit and house drainage.

(2) Building plans to the scale of 1:100 scale showing:

<table>
<thead>
<tr>
<th></th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>i.</td>
<td>Ground floor plan</td>
</tr>
<tr>
<td>ii.</td>
<td>Other floor plans</td>
</tr>
<tr>
<td>iii.</td>
<td>Typical cross section</td>
</tr>
<tr>
<td>iv.</td>
<td>Longitudinal section</td>
</tr>
<tr>
<td>v.</td>
<td>Two elevations.</td>
</tr>
</tbody>
</table>

These drawings must be in the form of working drawing showing all the dimensions of rooms, openings, thickness of walls, roofs, flooring, foundations and damp proof course.

(3) **SCHEDULE OF AREA**-

<table>
<thead>
<tr>
<th>Description</th>
<th>sqm.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Built up Area</td>
<td></td>
</tr>
<tr>
<td>Open Area</td>
<td></td>
</tr>
<tr>
<td>Total Plot Area</td>
<td></td>
</tr>
</tbody>
</table>

(4) **SCHEDULE OF OPEN SPACES**-

<table>
<thead>
<tr>
<th>Description</th>
<th>sqm.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Front Set back</td>
<td></td>
</tr>
<tr>
<td>Side Set back</td>
<td></td>
</tr>
<tr>
<td>Rear Set back</td>
<td></td>
</tr>
</tbody>
</table>

Signature of Applicant(s)
CHECK LIST FOR DEALING WITH THE CASES FOR INDUSTRY -BBNDA AREAS
(Applicable only if falling under TCP Act Notification & includes SADA areas.)
PART-A (PRELIMINARY DESCRIPTION).

Name of applicant : _____________________________________
Postal address: _________________________________________
_________________________________
_________________________________
_________________________________
Contact No. Telephone ___________________________________
Mobile No. ____________________________________________
Application for (Ind.) __________________________________
Location _____________________________________________
Kh. No. _______________________________________________
Mauza/ Mohal _________________________________________

List of documents attached:

1. Jamabandi + Tatima.

2. Two sets of drawings- Maps + vacant are (section elevation + site plan).

3. Structural certificate (from Architect/ Civil Engineer/ Planner.

4. Allotment letter/ Permission v/s 118.

5. NOC from PCO, Regn. with Industries department.

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Item</th>
<th>As per rules</th>
<th>As proposed</th>
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<tbody>
<tr>
<td>1.</td>
<td>Plot area</td>
<td>Min. 250 sqm.</td>
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<td>2.</td>
<td>Set backs</td>
<td></td>
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<td></td>
<td>Front</td>
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<td></td>
<td>Sides</td>
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<td>Rear</td>
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<td>3.</td>
<td>Coverage</td>
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<td>4.</td>
<td>F.A.R.</td>
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<td>5.</td>
<td>Storey’s</td>
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<td>6.</td>
<td>Path/ road</td>
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<td>7.</td>
<td>Involvement of any sector road, arterial road, bye pass etc. proposed by TCP deptt., BNDA or any other agency. Whether land being surrendered for widening of road, where required. Affidavit in support thereof submitted or not.</td>
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<td>8.</td>
<td>Land use (as in Development Plan)</td>
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<td>9.</td>
<td>Surrounding uses up to 200 m around the site.</td>
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<td>10.</td>
<td>Ownership aspect</td>
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<td>11.</td>
<td>Any lease or implication of section 118.</td>
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<td>12.</td>
<td>Essentiality certificate.</td>
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<td>13.</td>
<td>Registration of Industries Department.</td>
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<td>14.</td>
<td>N.O.C. of HPPCB.</td>
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<td>15.</td>
<td>Sub-division of land involved, if any.</td>
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<td>17.</td>
<td>R.H.W.T. Rain water harvesting structure proposed.</td>
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<td>18.</td>
<td>Any other significant or uncovered item.</td>
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Signature of applicant

Signature of Architect/ Professional
PART-C (OFFICE REPORT)

1. Case No. __________________________

2. Diary No. & Date __________________________


4. Implication of essentiality certificate of Industries Deptt.

5. Registration by Industries Department.

6. Implication of sub-division of land.

7. NOC of H.P. Pollution Control Board.

8. Land use as per IDP/DP.

9. Detailed site inspection report regarding path/road, H.T./L.T. line, tress, floodable area, rich agricultural land & land uses upto about 200 M around the site.

10. Special remarks for CLU.

11. Implication of sector road, arterial road, bye pass etc.

12. Affidavit in support of surrender of land for widening of road if required _______________

13. Fee calculation for CLU

14. Fee calculation for planning permission.

15. Fee calculation for composition.

16. Any special or other aspect worth mentioning.

17. Sum up of the case with overall recommendation w.r.t. C.L.U. & Planning permission.

Signature of the dealing hand.