



Secretary, State Transport Authority, HP, Shimla- 4  
Contact No: 0177-2811335 (Email: sta-hp@nic.in)  
सचिव, राज्य परिवहन प्राधिकरण, हि0प्र0, शिमला-4,  
दुरभाष संख्या : 0177-2811335 (ईमेल: sta-hp@nic.in)



No. STA/Contract Carriage Bus/Grant/Rampur-2020 - 1083665

To

The Regional Transport Officer,  
Rampur, Distt. Shimla,  
Himachal Pradesh

Dated: Shimla 171004

28-2-2020

**Subject:- Regarding grant of bus purchase permission in respect of contract carriage permit (With in H.P.)**

Sir,

Pursuant to the decision taken in the State Transport Authority meeting held on 24.02.2020 vide Agenda Item No. 4 on the applications received for the grant of contract carriage permit (Home State) in respect of bus (es), it is intimated that the applicants as per the list enclosed have been accorded sanction to purchase buses **with a condition to register BS-IV vehicles before 31.03.2020** and to obtain contract carriage permit, on the following conditions:-

1. The body shall be fabricated in accordance with Chapter V of the Central Motor Vehicle Rules, 1989 read with chapter VII of H.P. Motor Vehicle Rules 1989.
2. That the model purchased by the operator must be approved by the Department of Transport Himachal Pradesh.
3. **As per orders of Hon'ble Supreme Court in Writ Petition (Civil) No. 13029 of 1985 dated 24<sup>th</sup> October, 2018 new vehicle conforming to emission Standard Bharat Stage-VI shall be sold or registered in the entire country w.e.f. 01.04.2020. So, owner of the vehicle may ensure registration of BS-IV vehicle before 31.03.2020 in all respect.**
4. Ministry of Road Transport and Highways letter **No. RT-11016/16/2018-MVL dated 4<sup>th</sup> February, 2020** shall be complied with, before registering the vehicles.
5. The holder of this permit shall exercise such supervision over the works of his employees as is necessary to ensure that the vehicle is operated in conformity with the provision of vehicle related laws and the rules & with due regard for the comfort convenience and safety of the staff/students of the respective firm/school.
6. Maximum Standard of comfort and cleanliness shall be maintained in the vehicle.
7. The permit holder shall pay all the taxes levied by the State.
8. The words '**Contract agreement with**' shall be painted on both sides of vehicle within the circle of **25 centimeters**.
9. The vehicles to be attached with School/College/Universities etc. must be painted in yellow colour i.e. in accordance with the Supreme Court of India guidelines.
10. As the validity of grant letter so issued by you will be valid for 9 months only which can further be extended for 3 months by the concerned Secretary, RTA on payment of Rs. 1000/-. **After 12 months no grant letter shall be extended.**
11. Special care to be taken to register commercial vehicle on c/o address as it is noticed that tax recovery is difficult in cases of default in payments.

The original affidavits/other documents, if submitted to this office, of the following applicant(s) are/is returned herewith, with a direction to issue purchase permission in their/his/her favour.

SR.NO	NAME OF THE APPLICANTS	TYPE OF VEHICLE	SEATING CAPACITY	CONTRACT WITH	VALIDITY OF PERMIT/PERIOD OF CONTRACT	ROUTE OF BUS	FEE DETAILS
1	RAJAN KUMAR S/O SH .THAKUR SINGH R/O VILL. SHUDARANG POST OFFICE RECKONG PEO TEHSIL KALPA DISTT. KINNAUR H.P.	BUS	36	DAV SCHOOL RECKONG PEO	5 YEARS		R.N.0693219 DATED 31.12.2019
2	RAJAN KUMAR S/O SH .THAKUR SINGH R/O VILL. SHUDARANG POST OFFICE RECKONG PEO TEHSIL KALPA DISTT. KINNAUR H.P.	BUS	41	DAV SCHOOL RECKONG PEO	5 YEAR		R.N.0693218 DATED 31.12.2019

Please note that all the above applicants need to be intimated through post about their sanction/grant within two days, after receipt of this letter and scrutinize all documents also ensuring that applicants fulfill all the codal formalities as per MV Act/Rules.



**(Suneel Sharma, HAS)**  
**Secretary,**  
**State Transport Authority,**  
**Himachal Pradesh.**